

COUNCIL MEETING AGENDA

Casper City Council

The Lyric, 230 W Yellowstone Hwy

Tuesday, October 3, 2023 at 6:00 p.m.



COUNCIL POLICY ON PUBLIC COMMENT

- I. Members of the public wishing to speak to an item already on the agenda, other than a public hearing or ordinance reading, may speak during the communications from persons present.
- II. When speaking to the City Council:
 - Please clearly state your name.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal obscenities or threats will be tolerated.
 - Speak to the City Council with civility and decorum.
- III. The City Council will not respond to any comments or questions concerning personnel matters; any such comments or questions will be referred to the City Manager. Public hearing comments and presentations will be limited to five minutes or less per person, and no time extensions will be permitted.
- IV. If Council chooses to address public comments, this will be done during the "Introduction of Measures and Proposals by City Council".
- V. Willful disruption of, or the breach of the peace at, a Council Meeting may result in the removal of any such individuals or groups from the meeting.

Public input via email is encouraged: CouncilComments@casperwy.gov

****Please silence cell phones during the City Council meeting. ****

AGENDA

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**

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3. APPROVAL OF COUNCIL MEETING MINUTES

A. Consent

1. Consideration of **Minutes of the September 5, 2023 Regular Council Meeting**, as Published in the Casper Star-Tribune on September 23, 2023.
2. Consideration of **Minutes of the September 5, 2023 Executive Session**.
3. Consideration of **Minutes of the September 12, 2023 Special Council Meeting**, as Published in the Casper Star-Tribune on September 23, 2023.
4. Consideration of **Minutes of the September 12, 2023 Executive Session**.
5. Consideration of **Minutes of the September 19, 2023 Regular Council Meeting**, as Published in the Casper Star-Tribune on October 3, 2023.
6. Consideration of **Minutes of the September 19, 2023 Executive Session**.
7. Consideration of **Minutes of the September 22, 2023 Special Council Meeting**, as Published in the Casper Star-Tribune on October 3, 2023.
8. Consideration of **Minutes of the September 22, 2023 Executive Session**.

4. CONSIDERATION OF BILLS AND CLAIMS

5. BRIGHT SPOTS IN OUR COMMUNITY

- A. Fire Prevention Week Proclamation
- B. Arts & Humanities Month Proclamation

6. COMMUNICATIONS

- A. From Persons Present

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7. ESTABLISH PUBLIC HEARINGS

A. Consent

1. Establish October 17, 2023 as the Public Hearing Date for Consideration of:
 - a. A Resolution Approving the City's Application to the **Wyoming Business Council's BRC Community Readiness Grant for the North Platte Park Foundational Infrastructure Project.**

8. PUBLIC HEARINGS

A. Ordinances

1. An **Ordinance Amending Section 10.52.030 of the Casper Municipal Code Regarding Driving or Having Control of a Vehicle While Under the Influence of Intoxicating Liquor or Controlled Substance.**
2. **An Ordinance Amending Chapter 9.48 Of the Casper Municipal Code. (Camping)**
3. An Ordinance **Amending Section 17.104.170 – Parking and Dwelling Use Restrictions – Permit**, of the Casper Municipal Code.

9. THIRD READING ORDINANCES

A. Ordinances

1. Updating and **Amending Chapter 5.08 of the Casper Municipal Code** Including Sections 5.08.010 & 5.08.340.
 - a. Communications from Persons Present
2. **Amending Chapter 6.04 of the Casper Municipal Code.**
 - a. Communications from Persons Present

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10. RESOLUTIONS

A. Consent

1. Authorizing Agreements with the Individual Organizations for Use of the **Optional 1%#17 Sales Tax Special Projects Funds.**

a. 12-24 Club	\$95,528.85	o. Community Action Partnership of NC	\$50,152.65
b. Arc of Natrona County	\$28,658.66	p. Global Spectrum (CNFR)	\$122,000.00
c. Big Brothers Big Sisters	\$66,870.20	q. Hope House	\$38,211.54
d. Brain Injury Association	\$47,764.43	r. Iris House, Inc.	\$38,211.54
e. Casper Artist's Guild	\$66,870.20	s. Mercer Family Resource Center	\$95,528.85
f. Casper Boxing Club	\$42,987.98	t. Natrona County Public Library	\$240,000.00
g. Casper Family Connections	\$47,764.43	u. Natrona County Safe Ride	\$20,061.06
h. Casper Housing Authority	\$47,764.43	v. Nicolaysen Art Museum	\$400,000.00
i. Central Wyo. Counseling	\$38,211.54	w. Science Zone	\$95,528.85
j. Central Wyoming Hospice	\$95,528.85	x. Self Help Center	\$134,695.68
k. Central Wyo. Sr. Services	\$143,293.28	y. Special Olympics of Wyoming	\$66,870.20
l. Child Development Center	\$37,256.25	z. United Way of Natrona County	\$19,092.40
m. Children's Advocacy Project	\$128,000.00	aa. University of Wyoming	\$100,000.00
n. Climb Wyoming	\$47,764.43	bb. Unaccompanied Student Initiative	\$61,138.47
		cc. Youth Crisis Center	\$269,000.00

2. Authorizing an Agreement with **Oftadel Construction, Inc.**, for the **Midwest Avenue Reconstruction – Poplar Street to Walnut Street**, Project No. 21-079.

3. Authorizing a Contract for Professional Services with **Dustbusters Enterprises, Inc.**, for the **2023-2024 Street Ice Slicer Procurement**, Project No. 23-036.

4. Authorizing Acceptance of a **Grant from the Wyoming Department of State Parks and Cultural Resources**, Division of State Parks, Historic Site and Trails, for the **Washington Park Revival Phase I Project**.

5. Authorizing Acceptance of a Save America's Treasures Grant from the **National Park Service**, for the **Fort Caspar Historical Log Building Rehabilitation Project**.

11. MINUTE ACTION

A. Consent

1. Authorizing Staff to Advocate for the **Wyoming Association of Municipalities Legislative Resolutions** for the Upcoming Wyoming Legislative Session.

2. Authorizing the **Reappointment of Dennis R. Gazdiewich** to the **Civil Service Commission** for an Additional Three (3) Year Term Expiring September 30, 2026.

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3. Authorizing the **Purchase of One (1) New Rough Area Tractor Mower** with Accessories, in the Total Amount of \$47,890.30, After Trade, for Use by the **Weed and Pest Division** of the Parks, Recreation & Public Facilities Department.
4. Authorizing the **Purchase of One (1) New Rough Area Tractor Mower** with Accessories, in the Total Amount of \$46,866.88, After Trade, for Use by the **Balefill of the Solid Waste Division** in the Public Services Department.
5. Authorizing the **Purchase of One (1) New Dedicated Turf Sprayer**, in the Total Amount of \$81,521.00, for Use by the **Weed and Pest Division** of the Parks, Recreation, and Public Facilities Department.
6. Authorizing the **Purchase of Two (2) New Airless Striping Machines and Two (2) New Self-Propelled Devices**, in the Total Amount of \$31,152.90, for Use by the **Streets and Traffic Division** of the Public Services Department.
7. Authorizing the **Purchase of One (1) New One-Ton Dual Wheel 4x4 Super Cab Pickup Truck with Platform Bed**, in the Total Amount of \$64,102.00, After Trade, for Use by the **Streets and Traffic Division** of the Public Services Department.
8. Authorizing the **Purchase of One (1) Feeder Hopper Tracked Stacker**, in the Total Amount of \$242,000.00, for Use by the **Streets and Traffic Division** of the Public Services Department.
9. Authorizing the Appointment of **Mayor Ray Pacheco** to the **Central Wyoming Regional Water System Joint Powers Board**.

12. INTRODUCTION OF MEASURES AND PROPOSALS BY CITY COUNCIL

13. ADJOURN INTO EXECUTIVE SESSION – LITIGATION

14. ADJOURNMENT OF REGULAR MEETING

Upcoming Council Meetings

Regular Council Meetings

6:00 p.m. Tuesday, October 17, 2023 – The Lyric

6:00 p.m. Tuesday, November 7, 2023 – The Lyric

Work Sessions

4:30 p.m. Tuesday, October 10, 2023 – The Lyric

4:30 p.m. Tuesday, October 24, 2023 – The Lyric

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ZONING CLASSIFICATIONS			
FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay

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